Samson, LLC PVP

MCDL 07-31-18

Producer Shipping Affidavit

PVP Approval No.: PV1298HTA
Date of Shipment: __2022-08-21__
Harvest Date (if applicable): __2022-08-22__

Affidavit Number: __28554__

USDA PROCESS VERIFIED
http://processverified.usda.gov/

Program Eligibility: *Check the appropriate program*

_X_ Cattle Meet the Ranch of Origin Requirements (Source)
  _X_ Meets the EV Program Requirements for China
_X_ Cattle Meet the Date of Birth Requirements (Age)
_X_ Cattle Meet EV Program Requirements for the EU (NHTC Approval #NH5306NNA)
___ Cattle Meet the Requirements to be classified as Samson Verified Natural
___ Cattle Meet the Vet Quality Assurance Requirements
  ___ Plus the Mineral Feeding Requirement
_X_ Animals Meet the Requirements of the Livestock Feeding Claim Audit Program for EU High Quality Beef or Bison
  _X_ Beef or Bison as defined by QAD 1040 Procedure, Sec. 7.2.1 Quota A
  _X_ Beef as defined by QAD 1040 Procedure, Sec. 7.2.2 Quota B
  _X_ Sec. 7.3 Never Fed Beta Agonists Claim
  _X_ Direct Fed Microbial used during the last 100 days on feed
___ Cattle Meet the Requirements of Not Been Fed with Prohibited Animal Protein Post-weaning
  ___ Meets the Requirements of the EV Program for Saudi Arabia

Total Number of Animals Shipped on this load: _____
Total Number of Animals on Manifest: __204__

Genotype: __Unknown: 100%__

Country of Origin (Born): __NE USA__ Country of Origin (Raised): __NE USA__

Ranch(es) of Origin: 1) ___Glen Schindler Ranch___

Glen Schindler Ranch is the supplier of the identified animals and have directly controlled or taken full responsibility for relevant practices applied in their handling. I do affirm that the animals covered by this certificate have not had their PVP tags altered while under my control.

Name: Josh Schindler
Company: Glen Schindler Ranch
Address: 51673 840 Road
City / State / Zip: Elgin, NE 68636
Phone: 402-649-7394 (Josh C)
Fax:
Cell: (402) 649-7296 (Glen C)

Transfer to:
Company: __Tyson - Lexington 245L__
Address: 1500 Plum Creek Pkwy
City / State / Zip: Lexington, NE 68850
Fax: _____ Phone: 308-324-8102

Birth date of oldest calf on the manifest: __2021-02-21__

Age in Months _18_ & Days_1_ on _2022-08-22__

Group IDs: _glscra21 220818_

Sub-Group IDs: _,__

These cattle have remained in a BQA Certified program since birth.

I certify that all statements made herein are true.

SIGNATURE:_____
Date:_____

Printed Name and Title: Josh Schindler, , Glen Schindler Ranch